

# Eastminster Day Camp

1956 – 2011

Eastminster Presbyterian Church  
2320 East Lake Road

Serving the Community for Fifty Six Years

Week One: June 13th – June 17th

Week Two: June 20th – June 24th

9:00am to 2:00pm

**WHO MAY ATTEND?** Any child who will be three (3) years of age by September 1<sup>st</sup> through those children completing sixth grade in June 2011.

## CAMP ACTIVITIES INCLUDE:

*Arts and Crafts Bible Study Drama Class*

*Handbell Ringing Hiking*

*Nature Study Singing and Games*

*Special Programs Sports of all kinds*

and development of a strong, positive Christian character. Special interest groups will be offered to the Orange Flames. In addition, there will be an overnighter on Saturday, June 18th, for those Orange Flames wishing to attend. There will be an additional charge for this activity. A very special presentation by the Wesley Lamplighters (a puppet ministry) will be held on Thurs., June 16th at 10:45am in the church sanctuary. "Jammin' for the Lord" with Pat Brown will be held each Weds. at 12:45pm. Other special activities and events will be offered during our 2 weeks of camp. The Christian fellowship and adventure of each day will be found in the small 'living and learning' groups to which each camper belongs. Day Camp will again participate in the Lawrence Park 4<sup>th</sup> of July Parade at 2:00pm. on Mon. July 4<sup>th</sup>. Please make every effort to attend this fun event.



Our Day Camp is divided into nine (9) groups:

**Nurseries:** ages three and four by September 1, 2011

**MUNCHKIN "A"** – **FOUR-YEAR OLDS** - meets Monday, Wednesday, and Friday of both weeks (6 days).

**MUNCHKIN "B"** – **THREE-YEAR OLDS** - meets Tuesday and Thursday of both weeks (4 days).

**Cost:** \$60.00 for either Munchkin "A" or Munchkin "B". Child may be enrolled in only one, determined by age.

**CHILD MUST BE POTTY TRAINED!**

**MIDGETS:** Children entering Kindergarten in the fall of 2011

**LEPRECHAUNS:** Children completing Kindergarten in June 2011

**BLUEJAYS:** Children completing grade 1 in June 2011

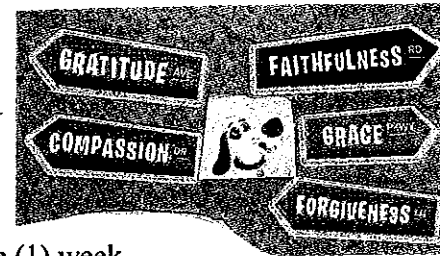
**BLUEBIRDS:** Children completing grade 2 in June 2011

**PURPLE PEOPLE:** Children completing grade 3 in June 2011

**PURPLE PALS:** Children completing grade 4 in June 2011

**ORANGE FLAMES:** Children completing grade 5 or 6 in June 2011

**Cost:** \$90.00 for two (2) weeks or \$60.00 for one (1) week.



Although teaching material is based on a two (2) week attendance, children may be enrolled for one week or two weeks.

*Inside Out & Upside Down on Main Street. Where Jesus Makes a Difference!*

† Handbell ringing will be offered to children completing grades 4, 5, and 6.

**DAY CAMP WILL FURNISH:** A balanced lunch with milk for the noon meal, insurance, study material, sports equipment, and excellent leadership. Hot dogs, buns, and marshmallows will be provided on Wednesdays, for our Hot Dog Day. Any special dietary needs should be taken care of by the parent/guardian.

Milk can be furnished ONLY with the lunch provided by Day Camp.

Print child's name on all possessions, including extra clothing and tote bags.

A suitable bag (with child's name) for Munchkins, Midgets, and Leprechauns will help to eliminate lost possessions.

*Dress your child for a day in the woods; it may be cooler there!*

**FOR THE SAFETY OF THE CHILDREN, PLEASE observe the Entrance and Exit signs. DO NOT DRIVE beyond the side of the church. Park in front or along the side of the church and walk to designated area of the church to pick up children. BE PATIENT – dismissal may be slow!!**

**REGISTRATION:** Forms will be processed by the Registrar on a first-come / first-served basis and must be received by the Registrar by Monday, June 6<sup>th</sup>

**Applicants will be notified ONLY if the group is full and your child cannot attend.**

Each Camper will receive a FREE newly designed "T" shirt.

Available during camp: T-shirts - \$4.00; Sweatshirts - \$9.00; Painter Hats - \$2.00. These have the old design Eastminster Day Camp logo.

**FOR FURTHER INFORMATION:** Registrar: Joan Bindeman 899-1071  
Church Office: (9 am – noon) 455-7819

Director: Charlotte Shultz 455-2587

**OUR CAMP DIRECTOR, Charlotte Shultz,** is a retired Public School teacher. She provides a capable staff to instruct campers. The camp is structured to try to meet the individual needs of each child. Our goal is not to make a profit, but to operate this Day Camp as a service to the community.

**Camper Information      ALL INFORMATION MUST BE COMPLETED**

⇒ ⇒ **ONLY ONE CHILD PER REGISTRATION FORM** ⇐ ⇐

Name \_\_\_\_\_ (last) \_\_\_\_\_ (first) \_\_\_\_\_ (for name tag)  
 Address \_\_\_\_\_ (house number) \_\_\_\_\_ (street) \_\_\_\_\_ (city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip code)  
 Home Phone \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ F \_\_\_ M \_\_\_  
 School Grade Completed by June 2011 \_\_\_\_\_  
 Special Needs (Medications, Allergies, etc.) \_\_\_\_\_

Indicate child's FREE "T" shirt size by circling one of the following **CHILD S M L ADULT S M L**

**Parent / Guardian Information      ALL INFORMATION MUST BE COMPLETED**

Name \_\_\_\_\_ Work Phone \_\_\_\_\_ e-mail \_\_\_\_\_  
 Name \_\_\_\_\_ Work Phone \_\_\_\_\_ e-mail \_\_\_\_\_  
 Parent / Guardian Signature \_\_\_\_\_

**EMERGENCY → NOTIFICATION**  
*If Parent or Guardian cannot be reached →*

Name \_\_\_\_\_ Phone \_\_\_\_\_  
 Name \_\_\_\_\_ Phone \_\_\_\_\_

**Make Checks Payable to Eastminster Presbyterian Church**

Nursery: \$60.00    All Others:    (1) Week    \$60.00  
 (2) Weeks    \$90.00

Mail /drop off form and check to:  
**Joan Bindeman**  
 2511 East 41<sup>st</sup> St.  
 Erie, PA 16510

<b>Please check only one</b>	
\$60.00 Munchkin "A" (4 Yr. Olds)	_____
\$60.00 Munchkin "B" (3 Yr. Olds)	_____
\$90.00 10-day Regular camp	_____
\$60.00 5-day Regular camp	1 <sup>st</sup> week only _____
\$60.00 5-day Regular camp	2 <sup>nd</sup> week only _____

DETACH AND MAIL ..... ✂ ..... DETACH AND MAIL

Questions ??? - Call **Church Office (9 am – noon)      455-7819**

Church Office    (9 am – noon)    455-7819      **Week 1 - June 13th – June 17th**  
 Charlotte Shultz: Director    455-2587      **Week 2 - June 20th – June 24th**  
 Joan Bindeman: Registrar    899-1071      **9:00am - 2:00pm**

**Remember, registration closes on Monday, June 6<sup>th</sup>.**

